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Doc# 1630519112 Fee \$44.00

RHSP FEE: 69.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2016 02:39 PM PG: 1 OF 4

When Recorded Mail To:

T.D. Service Company
PO BOX 11988
Santa Ana, CA 92711-9826
Service#: 4495498RL1

Loan#: 0008498511 Cust# 686

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612**

does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES NC 2005-HE8 c/o Select Portfolio Servicing, Inc.*3217 S Decker Lake Dr.,** (herein "Assignee"), a corporation organized and existing under the laws of

whose address is *** 3217 S. Decker Lake Dr., Salt Lake City, UT 84119**

a certain Mortgage dated **August 30, 2005**

JESSE HILL III AND ROBIN HILL, HIS WIFE

, made and executed by

to and in favor of **New Century Mortgage Corporation**
property situated in **Cook**

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described
County, State of Illinois:

S Y
P 4
S N
M N
SC Y
E Y
INT A

Parcel ID#: **31-16-319-006-0000**

Property Address: **330 Maryview Court, Matteson, IL 60443-**

such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY-SIX THOUSAND EIGHT HUNDRED**

AND 00/100

(\$ 276,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0525535385 *) of the County Records of Cook

State of Illinois, together with the note(s) and obligations therein, described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

, at page

(or as No. County,

***RECORDED ON SEPTEMBER 12, 2005**

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

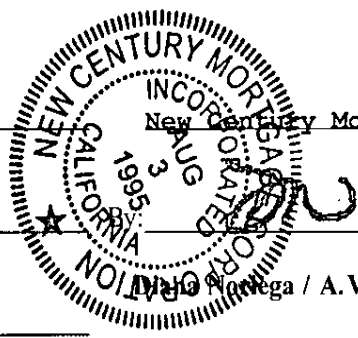
1002409236

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 06, 2005

Witness Francisco Herrera



New Century Mortgage Corporation
(Assignor)

Witness _____
(Signature)

Diana Noriega / A.V.P. Trailing Documentation

Attest **Michelle Flores**

Seal:

Property of Cook County Clerk's Office

State of California
County of Orange

This instrument was acknowledged before me on September 06, 2005
by Diana Noriega / A.V.P. Trailing Documentation

as _____ of
New Century Mortgage Corporation

Michelle Flores

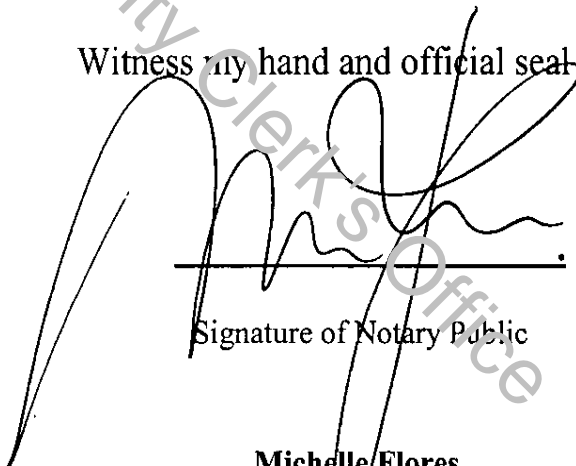
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **September 6, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008



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Exhibit A

Legal Description

LOT 44 IN PROVIDENCE MANOR PHASE 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 2001 AS DOCUMENT NUMBER 0011243832, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office