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Doc#. 1630522098 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2016 11:12 AM Pg: 1 of 3

RECORD AND RETURN TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FAILLS, ID 83401 S6世 OODO 28232

RECORD 18T

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION:

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS

CR ASSIGNS

ASSIGNOR ADDRESS: P.J. BOX 2026 FLINT, MI 48501-2026

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE: NEUWEST EQUITY PARTNERS, INC.

ASSIGNEE ADDRESS: 30320 RANCHO VIEJO RD

SAN JUAN CAPISTPANO, CA 92675

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: OCTOBER 30, 2015

ORIGINAL LOAN AMOUNT: \$169,866.00

MORTGAGOR/BORROWER: ELIZABETH REYES

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS

OR ASSIGNS

LENDER: PACIFIC UNION FINANCIAL, LLC.,

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLNOIS RECORDED: 11/13/2015 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 1531739023

PROPERTY SUBJECT TO LIEN:

302 N LIND AVE, HILLSIDE, IL 60162

APN: 15-18-208-021-0000

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATE: 7-28-2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PACIFIC UNION FINANCIAL, ITS SUCCESSORS OR ASSIGNS

BY:

NAME: Aluja Gazetti TITLE: Asst Secretary

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of TEXAS } ss
County of Dailas }

On <u>July 38 2014</u> before me, <u>Notary Public</u>, personally appeared Alicia Charath, Assi Diecht who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) 19/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

11.1. 664

(Ser.)

YOLANDA YVETTE LEGRAND
Notary Public, State of Texas
My Commission Expires
December 01, 2018

750/1/10

DO NOT GO BELOW THIS LINE

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EXHIBIT A

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF HILLSIDE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/15/2015 AND RECORDED 11/13/2015 AS INSTRUMENT NUMBER 1531739035 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 18 IN BLOCK 1 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART SOUTH OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 6 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING SOUTH OF BUTTERFIELD ROAD EAST OF THE EAST LINE OF HILLSIDE AVENUA NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 15-18-208-02 / 0000

COMMONLY KNOWN AS:

FOOT COUNTY CLERT'S OFFICE 302 N LIND AVE, HILLSIDE, IL 60162