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When Recorded Mail To: Nationstar Mortgage LLC c/o NT C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1630522140 Fee: \$52.00

Date: 10/31/2016 01:24 PM Pg: 1 of 3

Loan #: 0633376330

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by ANTHONY J. ROTH AND LAURA C. ROTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1216633021**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-303-052-1012

Property is commonly known as: 2750 N WAYNE AVF. #1, CHICAGO, IL 60614-0000.

Dated this 28th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 396507493 SEN MIN 100196399002303145 MERS PHONE 1-888-679-6377 DOCR T1716 .0-07:41:12 [C-1] **ERCNIL1**

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Loan #: 0633376330

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of October in the year 2016, by Alisandra Cogswell as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINÉE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 396507493 SEN MIN 100196399002_03145 MERS PHONE 1-888-679-6377 DOCR T271610-07:41:12 [C-1] **ERCNIL1**

Ollnir Clark's Office

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Loan No: 0633376330

'EXHIBIT A'

PARCEL 1: UNIT L AND PARKING SPACE NUMBER 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILMSTRIP LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99701987, AND AMENDED BY DOCUMENT NUMBER 00583436 IN SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: RECIPROCAL EASEMENTS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALL EASEMENTS FOR THE FIRST AMERICAN BANK BUILDING RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JULY 22, 1999 AS DOCUMENT NUMBER 99701986.

Property of Cook County Clark's Office