

Recording Requested By:  
CITIZENS BANK

# UNOFFICIAL COPY



\*1630522181\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915

Doc# 1630522181 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2016 03:14 PM PG: 1 OF 4



ND



satis



4507683814

### RELEASE OF MORTGAGE

CITIZENS BANK #:4507683814 "DALKE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by MARY DALKE UNMARRIED INDIVIDUAL, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 10/05/2006 Recorded: 12/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634710053, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-01-101-003-1061

Property Address: 2248 NORTH BALDWIN WAY UNIT 7B, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>✓</u>
P	<u>✓</u>
S	<u>✓</u>
M	<u>✓</u>
SC	<u>✓</u>
E	<u>✓</u>
INT	<u>✓</u>

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A  
On September 27th, 2016

By: Robin Pollock  
Robin Pollock, Assistant Vice-President



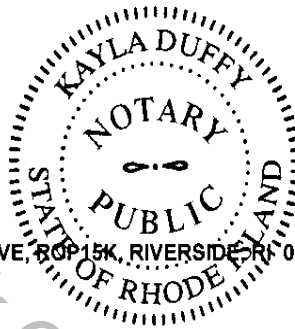
STATE OF Rhode Island  
COUNTY OF KENT

On September 27th, 2016 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

Kayla Duffy

KAYLA DUFFY  
Notary Expires: 06/09/2019 #757974



(This area for notarial seal)

Prepared By: Judy Mcvey, CITIZENS BANK ONE CITIZENS DRIVE, BOX 15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 108-5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) PARTS OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22962239 AS AMENDED BY DOCUMENT 23750482, TOGETHER WITH AN UNDIVIDED 1,250 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS DATED JANUARY 10, 1975 AS DOCUMENT 22962238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750483 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAB HACIENDAS HOMEOWNERS ASSOCIATION, DATED NOVEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750484, IN COOK COUNTY, ILLINOIS.

10493121

# UNOFFICIAL COPY

EXHIBIT A  
(continued)

Permanent Parcel Number: 02-01-101-003-1061  
MARY DALKE

2248 NORTH BALDWIN WAY UNIT 7B, PALATINE IL 60074  
Loan Reference Number : |8102244/CBRIPD  
First American Order No: 10493121  
Identifier: I/I/FIRST AMERICAN LENDERS ADVANTAGE

 DALKE  
10493121

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



Property of Cook County Clerk's Office