UNOFFICIAL CO

Doc#. 1630641057 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2016 10:50 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0049000425

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by GREGORY A ZANOWSKI II AND JENNIFER J ZANOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, ITS SUCCESSORS AND ASSIGNS bearing the date 04/17/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1312741065.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-09-127-045-1067

Property is commonly known as: 653 N KINGSBURY STREET UNIT 1704, CHICAGO, IL 60654-0000.

Dated this 31st day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C. AS NOMINEE FOR UBS AG, ITS SUCCESSORS AND ASSIGNS JANA C

FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396796022 UBS BANK USA MIN 100448471275630003 MERS PHONE 1-888-679-63 /7 FOCR T311610-05:27:34 [C-3] ERCNIL1





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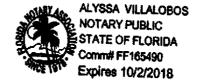
UNOFFICIAL COPY

Loan #: 0049000425

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2016, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396796022 UBS BANK USA MIN 10 3448471275630003 MERS PHONE 1-888-679-6377 DOCR T311610-05:27:34 [C-3] ERCNIL1



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Exhibit A

UNIT 1704 AND PARKING SPACE 1/2, A LIMITED COMMON ELEMENT IN THE KINGSBURY ON THE PARKCONDO MINIUM AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PARTOF LOTS AND 5 AND THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS