UNOFFICIAL CO

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1630641063 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2016 10:52 AM Pg: 1 of 3

Loan #: 0072350119

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SALMAN MOHAMMED KHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1515219060.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-16-202-052-0000

Property is commonly known as: 2320 E CHURCH ST, DFS ?LAINES, IL 60016-0000.

Dated this 31st day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS JUNE CY

FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396796087 AMERIHOME MORTGAGE C MIN 100183300003751543 MERS PHONE 1-883-679-6377 DOCR T311610-05:27:33 [C-2] ERCNIL1

D0019377075

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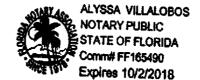
UNOFFICIAL COPY

Loan #: 0072350119

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2016, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396796087 AMERIHOME MORTGACE C MIN 100183300003751543 MERS PHONE 1-888-679-6377 DOCR T311610-05:27:33 [C-2] ERCNIL1

Ollnir Clark's Office

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Exhibit A

IN CYRUS BASS SUBDIVISION, BEING A RESUBPLYISION OF

LOT 3 IN CYRUS BASS SUBDIVISION, BEING A RESUBPT/ISION OF LOT 8 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUS EN DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PALICIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CYRUS BASS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1976 AS DOCUMENT NUMBER 2885721