

Rep Original

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,
Plaintiff,

No: 14 MI 4/2355

Re: 221 S. Avalon

v.
Velma Taylor
et al.
Defendant(s).

Courtroom 11 11, Richard J. Daley Center

ORDER

This cause coming to be heard on the set call, the Court having jurisdiction over the below-named defendant(s) and the subject matter, being fully advised in the premises, and having heard evidence and testimony:

IT IS HEREBY ORDERED THAT:


1. Stone Fox Capital LLC's motion to interfere and vacate order is granted.
2. This Court's order entered June 18, 2015 enjoining Natuaster Mortgage Co. and its successors in interest, from renting, using, leasing, or occupying the property at 8221 S. Avalon Chicago, Illinois is hereby vacated.
3. This case is dismissed with a finding that conditions at this property are in full compliance with the City of Chicago Building Code.
4. This order is final and appealable under Illinois - Supreme Court Rule 304(c). This Court finds that there is no just cause to delay enforcement thereof or appeal therefrom.

IT IS FURTHER ORDERED THAT this cause be continued to _____ at _____ a.m. / p.m.,
Courtroom 11 _____, Richard J. Daley Center, 50 W. Washington, St., Chicago, without further notice.

HEARING DATE: 11/1 2016

By: Z Bunkle
Attorney for Plaintiff
Corporation Counsel #90909
30 N. LaSalle, Room 700
Chicago, IL 60602 (312) 744-8791

Assoc. Judge Pamela Hughes Gillespie



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KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/01/2016 02:47 PM PG: 1 OF 2

OCT 20 2016
Circuit Court 1953
Judge Gillespie Courtroom 11 11

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Address: 8224 S. Avalon

Legal: LOT 31 IN BLOCK 5 IN E.B. SHOGREN & CO AVALON PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, BOTH INCLUSIVE, BLOCK 3 LOTS 1 TO 19, 21 TO 31, 33 TO 38, AND 42 TO 46 ALL INCLUSIVE IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE IN BLOCK 5, LOTS 1 TO 46 IN BLOCK 6, IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-35-224-027-0000

Case #: 14 M1 402355

Property of Cook County Clerk's Office