

UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1630645004 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2016 07:59 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
3325 S ARTESIAN AVENUE,
CHICAGO, IL, 60608

PROPERTY ID #: 16-36-202-008-0000, 16-36-202-009-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/16/2011, was made by DOLORES MCCAULEY to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1108919041, Book No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 03 2016

PNC BANK, NATIONAL ASSOCIATION


Roesch
Authorized Signer

Lynda

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this OCT 03 2016, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Roesch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.








WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 025-01-14557655

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BT 

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EXHIBIT A

Credit Request #: ID2014557655

LOTS 30 AND 31 IN THE SUBDIVISION OF THAT PART OF BLOCK 32 LYING SOUTH OF ALLEY IN S. J. WALKER SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. TAX ID: 16-36-202-008-0000, TAX ID: 16-36-202-009-0000.

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office