

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1630645009 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/01/2016 07:59 AM PG: 1 OF 2

PROPERTY DESCRIPTION:  
706 W BUCKINGHAM PL,  
CHICAGO, IL, 60657

PROPERTY ID #: 14-21-308-067-1003

## RELEASE OF MORTGAGE

A certain Mortgage dated 03/12/2015, was made by DEMETRIUS D JACKSON, ELIZABETH A BOWLES to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1509318016, Book No., Page No. in the amount of \$85,900.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 03 2016

PNC BANK, NATIONAL ASSOCIATION

Roesch

Lynda

Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this OCT 03 2016, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Roesch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-19704677

S Yes  
P Yes  
S Yes  
M Yes  
SC Yes  
E Yes  
M Yes

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## EXHIBIT A

Credit Request #: ID2019704677

UNIT NUMBER 3 IN BUCKINGHAM PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST HALF OF LOT 16 IN CLARK AND MCONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96412994, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID. 14-21-308-067-1003.

Property of Cook County Clerk's Office