## **UNOFFICIAL COPY**

WARRANTY DEED

Doc#. 1630649079 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2016 10:36 AM Pg: 1 of 3

Dec ID 20161001672960

ST/CO Stamp 1-707-958-080 ST Tax \$157.00 CO Tax \$78.50

MAIL TO:

BRIICE A. BEKKER

NAME & ADDRESS OF TAXPAYER

EVELIN HILL 19723 SERINDIA AVE LYNU)DOD II. 60411

GRANTOR, Johnnie B Stone, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration hereby warrant, grant and convey to Evelyn Hill, 5 in all person. all interest in the real estate situated in the County of Cook, State of Illinois as legally described as follows:

#### SEE EHXIBIT A ATTACHED HERETO

Address: 19723 Sequoia Ave, Lynwood, Illinois 60411

Permanent Index No: 33-07-213-006-0000

Subject to covenants, conditions and restrictions of record, public utility easements, and general real taxes for the tax year 2016 and subsequent years.

Dated this 24 Day of October, 2016.

COUNTY: 78.50 ILLINOIS: 157.00 TOTAL: 20161001672960 | 1-707-958-080

FIBELITY NATIONAL TITLE OXIVOS 2196

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### STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, does hereby certify that Johnnine B. Stone personally know to me to be the said person whose name is subscribed to the foregoing instrument, and that (s)he appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the executed said instrument as their free and voluntary act for the use and purposes therein set forth.

Give under my hand and notary seal, this 2 day of October, 2016. m) Ox Cook

MWCOOL Notary Public

My Commission Expires: </br>

1674'S OFFICE

Prepared by Marjorie Fortner Esq. P.O. Box 1445 Frankfort, Illinois 60423

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#### **LEGAL DESCRIPTION**

Order No.: OC16032196

For APN/Parcel ID(s): 33-07-213-006-0000 For Tax Map ID(s): 33-07-213-006-0000

LOT 92 IN OAKWOOD MANOR UNIT NO.2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF JAC. JAN, IN COOK COUNTY CLORES OFFICE THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.