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# UNOFFICIAL COPY

**NORTH AMERICAN  
TITLE COMPANY**

16-240739



## WARRANTY DEED

Doc# 1630650015 Fee \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2016 09:20 AM Pg: 1 of 1

THE GRANTOR(S), Bryan Michalik, a married man, of Lake County, Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00), in hand paid, CONVEYS and WARRANTS to Atik Patel and Sofia Patel, as joint tenants all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

### LEGAL:

#### Parcel 1:

UNIT NUMBER 1603/101 IN ARLINGTON GLEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

#### Parcel 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

PIN No.: 03-21-100-034-1129

Commonly known as: 1603 N. Windsor Dr., Unit 101, Arlington Heights, 60004

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is non-Homestead property.

Dated this 18<sup>th</sup> day of Oct 2016.

Bryan Michalik

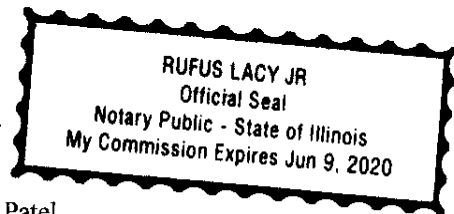
State of Illinois )  
County of cook ) ss.

<b>REAL ESTATE TRANSFER TAX</b>	25-Oct-2016
	COUNTY: 58.50
	ILLINOIS: 117.00
	<b>TOTAL: 175.50</b>
03-21-100-034-1129	20161001672598   0-791-174-976

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Bryan Michalik, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, on this 18<sup>th</sup> day of Oct, 2016.

Notary Public



This instrument was prepared by:  
Konewko & Assoc., Ltd.  
Michael R. Konewko  
29W204 Roosevelt Road  
West Chicago, IL 60185

Grantees Address  
Mail Tax Bill to:  
Atik Patel & Sophia Patel  
1603 N. Windsor Dr., Unit 101  
Arlington Heights, 60004  
MAIL TO: IL  
JOHN T. COBB  
1515 E. WOODFIELD #830  
SCARLETT, IL 60173