

# UNOFFICIAL COPY

Doc#. 1630601031 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2016 10:56 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0064073562

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSHUA L HAFT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/03/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1434557097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-05-321-034-0000

Property is commonly known as: 1504 W PEARSON STREET, CHICAGO, IL 60642-0000.

Dated this 31st day of October in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS**

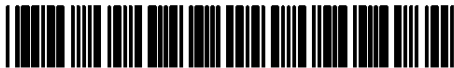


FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396805296 PINGORA LOAN SERVICI MIN 100230500003105169 MERS PHONE 1-888-679-6377 DOCR  
T311610-05:27:35 [C-0] ERCNIL1



\*D0019377082\*

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Loan #: 0064073562

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2016, by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018

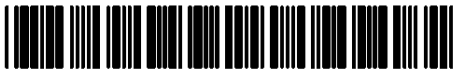


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396805296 PINGORA LOAN SERVICE MIN 100230500003105169 MERS PHONE 1-888-679-6377 DOCR T311610-05:27:35 [C-0] ERCNIL1



\*D0019377082\*

Property of Cook County Clerk's Office

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## Exhibit A

FILE NO: 14017978

LOAN NO: 14-0310516

### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

THE WEST 19.86 FEET OF THE EAST 45.22 FEET OF THE SOUTH 28.05 FEET OF THE NORTH 85.67 FEET OF LOT 2 IN HAGEMANN AND SCHOEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF OUTLOT OR BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE RIGHT OF INGRESS AND EGRESS IN COMMON WITH OTHERS, AS SET FORTH AND GRANTED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE CHESTNUT PLACE TOWNHOMES RECORDED JUNE 13, 2001 AS DOCUMENT NO. 0010513194.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2013 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS, IF ANY; AND PUBLIC AND UTILITY EASEMENTS;

DEED TYPE: WARRANTY DEED BETWEEN GRANTORS: ROBERT T. GIL AND CARLIE A. GIL, HUSBAND AND WIFE AND GRANTEES: JOSHUA L. HAFT, AN UNMARRIED MAN DATED: 12/23/2013, RECORDED DATE: 2/1/2014 IN INSTRUMENT NO. 1403826032.

CONSIDERATION: \$10.00

DEED TYPE: WARRANTY DEED BETWEEN GRANTORS: MARSHALL C. KRAVITZ AND CONSTANCE M. KRAVITZ AND GRANTEES: ROBERT T. GIL AND CARLIE A. GIL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY DATED: 5/31/2004, RECORDED DATE: 9/1/2004 IN INSTRUMENT 0424518147.

CONSIDERATION: \$10.00