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When recorded, return to:
Summit Funding, Inc.
ATTN: Final Document Department
2241 Harvard Street, Suite 200
Sacramento, CA 95815



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2016 03:04 PM PG: 1 OF 4

This document was prepared by:
Summit Funding, Inc.
2241 Harvard Street, Suite 200
Sacramento, CA 95815
(916) 266-4400

LOAN #: CHG1606x564020

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2241 Harvard Street, Suite 200, Sacramento, CA 95815

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

organized and

existing under the laws of **Wisconsin**

(herein "Assignee"),

whose address is **200 N Adams Street, Green Bay, WI 54301-5114**

a certain Mortgage dated **July 28, 2016**
MOORE, A SINGLE WOMAN, AND RICHARD A MOORE, A MARRIED MAN, AND MARY MOORE JOHNSON, A SINGLE WOMAN

made and executed by **ELIZABETH J**
S

ELIZABETH J
P 4
S
M
SC
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INT

to and in favor of **Summit Funding, Inc.**

upon the following described

property situated in **Cook** County, State of **Illinois**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A"
APN #: 14-08-119-007-0000

Property Address: **5339 N Wayne Ave, Chicago, IL 60640**

such Mortgage having been given to secure payment of **\$612,500.00**, which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. **1622949005** at page (or as No.)
of the **Cook** County, State of **Illinois**
together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/05/2016

Summit Funding, Inc.

By: James L. Hagen
(Signature)

Attest

James L. Hagen - CFO

Seal:

Property of Cook County Clerk's Office

State of
County of

The foregoing instrument was acknowledged before me this _____ by

_____, of **Summit Funding, Inc.**

_____, on behalf of the said corporation.

See Debehad

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

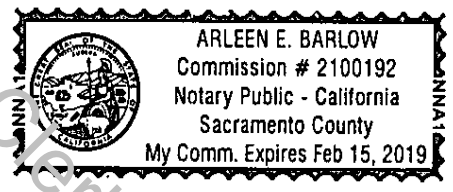
On 08/05/2016 before me, Arleen E Barlow, Notary Public
(insert name and title of the officer)

personally appeared JAMES L. HAGEN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Arleen E Barlow (Seal)



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EXHIBIT A LEGAL DESCRIPTION

Order No.: 16ST04193NA

For A/P Parcel ID(s): 14-08-118-007-0000

The North 15 feet of Lot 40 and the South 15 feet of Lot 41 in Block 11 in Cochran's 3rd Addition to Edgewater in the East 1/2 of the Northwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office