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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



1630619023

Doc# 1630619023 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2016 10:10 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Cenlar FSB #:0050302306 "KOLLER" Lender ID:BA3/301/50302306 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by JORDAN L KOLLER, AN UNMARRIED MAN, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/27/2013 Recorded: 02/13/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1404435034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-21-100-34-1039
Property Address: 1533 N WINDSOR DRIVE, UNIT 313, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S *ny*

P *3*

S *ny*

M *ny*

SC *ny*

E *ny*

RT *mp*

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RELEASE OF MORTGAGE Page 2 of 2


BAXTER CREDIT UNION
On October 3rd, 2016

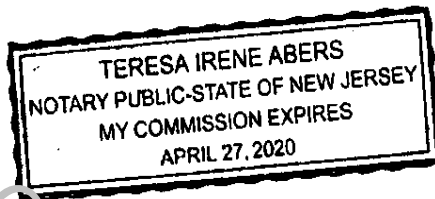
By: 
HALLIE L RICHARDS, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On October 3rd, 2016, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Teresa Baker, CENLAR FSB PO BOX 77414 TRENTON, NJ 08628 609-883-3900

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1533/313 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:
AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

NOTE FOR INFORMATION:

THIS PROPERTY MAY BE COMMONLY KNOWN AS:

1533 N. WINDSOR DR. UNIT 313, ARLINGTON HEIGHTS, IL 60004

PIN:03-21-100-034-1039

Property of Cook County Clerk's Office