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NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS)
)
COUNTY OF COOK)
IN THE OFFICE OF)
THE RECORDER OF DEEDS)
OF COOK COUNTY)
)
NORMAN MECHANICAL, INC.)
Claimant,)
)
v)
)
MIDWAY ENTERPRISES INC.)
HOTEL MANNHEIM CHICAGO)
LLC, HOTEL MANNHEIM EB-5)
LENDER LLC)
Unknown Owners and)
Non-Record Lien Claimants.)
)
Defendants.)



1630619032

Doc# 1630619032 Fee \$33.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2016 10:37 AM PG: 1 OF 5

"NOTICE TO OWNER":

Do not pay the Contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman.

For recording purposes only

NOTICE & CLAIM FOR LIEN IN AMOUNT OF \$83,074.31

The claimant, NORMAN MECHANICAL, INC., doing business at 3850 Industrial Avenue, Rolling Meadows, IL 60008, being a plumbing and sewer subcontractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against Midway Enterprises Inc., being the General Contractor for said construction project doing business at 280 N. Rand Road, Lake Zurich, Illinois 60047, Hotel Mannheim Chicago LLC, (hereinafter "Owner"), located at 916 West 21st Street, Chicago, IL 60608, Hotel Mannheim EB-5 Lender LLC, being a Lender, located at 299 Broadway, Suite 1120, New York, New York 10007 and said

Return to:
EMALFARB, SWAN & BAIN
440 Central Ave.
Highland Park, IL 60035
847 432-6900

PIN# 09-32-203-005-0000
09-32-206-017-0000
09-32-212-015-0000

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Owner is the Owner for the construction project being constructed on the real estate commonly known as Hyatt Place O'Hare Hotel, 6810 N. Mannheim Road, Rosemont, Illinois 60018.

That, on or about January 27, 2015 said Owner was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

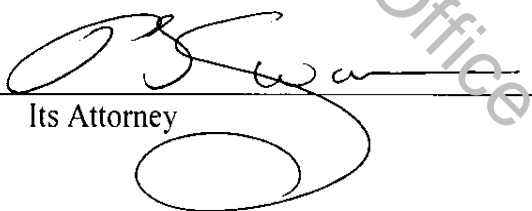
(See Attached Exhibit "A")

and Madison Construction Company was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on or about January 27, 2015 said Midway Enterprises Inc., made a written contract with Claimant, NORMAN MECHANICAL, INC., who provided thereunder plumbing, storm and sanitary sewer related labor and materials for and in said improvement, and last performed construction work under said contract on September 2, 2016.

That said Midway Enterprises Inc. is entitled to \$1,332,380.80 in credits on account, leaving due, unpaid and owing to the Claimant, the sum of \$83,074.31 for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17), the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract between said General Contractor and Owner.

NORMAN MECHANICAL, INC.

By: 
Its Attorney

Peter G. Swan
EMALFARB, SWAN & BAIN
440 Central Ave.
Highland Park, Illinois 60035
(847) 432-6900

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STATE OF ILLINOIS)
)SS.
 COUNTY OF COOK)

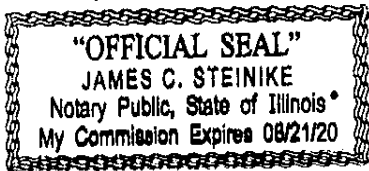
VERIFICATION

The Affiant, Michael Samson, being first duly sworn on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.



Subscribed and Sworn to before me this 28th day
 of October, 2016


 Notary Public



UNOFFICIAL COPY**PROOF OF SERVICE BY MAIL**

I, Peter Swan, on oath, state that on this 27th day of October, 2016, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

Midway Enterprises Inc.
280 N. Rand Road
Lake Zurich, Illinois 60047

Certificate # 9171082133393353255146

Hotel Mannheim Chicago LLC
916 W. 21st Street
Chicago, IL 60608

Certificate #9171082133393353255153

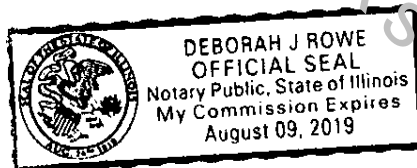
Hotel Mannheim EB-5 Lender LLC
299 Broadway, Suite 1120
New York, New York 10007

Certificate #9171082133393353255160

postage prepaid, by depositing same in the U.S. Mail Box before the hour of 5:30 p.m.

Subscribed and Sworn to before me this 27th day
of October, 2016.


Notary Public



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Exhibit A



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW7113000 NB

STREET ADDRESS: 6810 MANNHEIM RD

CITY: ROSEMONT

COUNTY: COOK

TAX NUMBER: 09-32-203-005-0000

60018
d 09-32-206-017-0000 1/2 09-32-212-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64L21589), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64L21263), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.