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AG-2479 AD

This Instrument Prepared By:

Doc#: 1630749148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2016 11:09 AM Pg: 1 of 3

After Recording Return To:
THE ANDERSON FINANCIAL
GROUP, INC.
2421 N ASHLAND AVENUE
CHICAGO, ILLINOIS 60614

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 131607097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/2016 executed by LAURA E REASONS, A SINGLE WOMAN, 2920 N RIDGEWAY AVE, CHICAGO, ILLINOIS 60618

to THE ANDERSON FINANCIAL GROUP, INC.

a CORPORATION
ILLINOIS
2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

organized under the laws of the State of
and whose principal place of business is

and recorded either:

- concurrently herewith; or
- on 10-07-2016, as Instrument No. 1628100219, in book _____, page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-26-116-061-0000

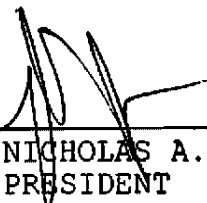
Commonly known as: 2920 N RIDGEWAY AVE, CHICAGO, ILLINOIS 60618



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 489,600.00

THE ANDERSON FINANCIAL GROUP,
INC., A CORPORATION

By: 
NICHOLAS A. JOHNSON, VICE
PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

30TH DAY OF SEPTEMBER 2016

The foregoing instrument was acknowledged before me this _____

by NICHOLAS A. JOHNSON, VICE PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of THE ANDERSON FINANCIAL GROUP INC.

(Name of corporation/limited liability company/partnership acknowledging)

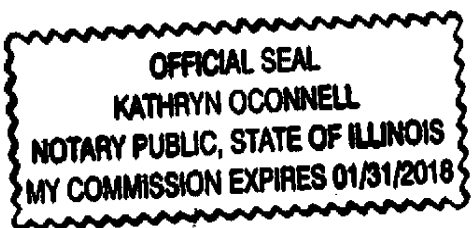
a ILLINOIS CORPORATION

(State or place of incorporation/organization)

(Type of entity (e.g., corporation))

on behalf of the CORPORATION

(Type of entity (e.g., corporation))




Signature of Person Taking Acknowledgment

Title

(Seal)

Serial Number, if any



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Loan Number: 131607097

Date: SEPTEMBER 30, 2016

Property Address: 2920 N RIDGEWAY AVE
CHICAGO, ILLINOIS 60618

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 33 IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/4 (BY AREA) OF LOT 8 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 13-26-116-061-0000

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