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Doc#: 1630749107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2016 10:35 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, DEBBIE A ELLIOTT

And When Recorded Mail To:
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 29125A51
Loan#: 9803822726



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A. S/B/M TO LASALLE BANK, N.A. S/B/M TO LASALLE BANK F.S.B., FKA TO LASALLE TALMAN BANK F.S.B. S/B/M TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, 1800 T/PC CANYON ROAD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$78,700.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 31, 1995 and recorded on NOVEMBER 29, 1995, as Instrument No. 95752945, in Book No. --, at Page No. --.

Executed by: SCOTT A STAHULAK, A BACHELOR AND TERESE VONDRAK, SINGLE/NEVER MARRIED (Original Mortgagor).

Original Mortgagee: LASALLE TALMAN BANK, FSB, A CORP.. Legal Description: See Attached Exhibit. Property Address: 10636 S RIDGELAND #3D 3D, CHICAGO RIDGE, IL 60415-0000. PIN# 2418220021.

Date: OCTOBER 28, 2016

BANK OF AMERICA, N.A. S/B/M TO LASALLE BANK, N.A. S/B/M TO LASALLE BANK F.S.B., FKA TO LASALLE TALMAN BANK F.S.B. S/B/M TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, BY CALIBER HOME LOANS INC., AS ATTORNEY IN FACT

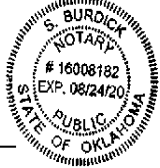
By: _____
Roy Lacey, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On OCTOBER 28, 2016, before me, S. Burdick, a Notary Public, personally appeared Roy Lacey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Burdick
My commission expires: 08/24/2020



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EXHIBIT A LEGAL DESCRIPTION

Lot 1 in Lynch's Resubdivision of Lot 4 in Ridgeland Subdivision of a Tract of Land Situated in and Being a Part of Lot 4 in Tobey's Subdivision of the North Half of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, More Particularly Described as Follows: Beginning at the Intersection of the West Line of Ridgeland Avenue, 66 Feet Wide, and the North Line of 107th Street, 66 Feet Wide; Thence West Along the Said North Line of 107th Street to a Point Distant 300 Feet West By Rectangular Measurement From Rectangular Measurement From Said West Line of Ridgeland Avenue a Distance of 1742.40 Feet; Thence East at Right Angles a Distance of 300 Feet To Said West Line of Ridgeland Avenue; Thence South Along Said West Line of Ridgeland Avenue, a Distance of 1742.40 Feet, More or Less, To The Place of Beginning, Excepting Therefrom the North 885.40 Feet Of Aforesaid Legal Description, In Cook County, Illinois.

Office of Cook County Clerk's Office