

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1630757252 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/02/2016 01:22 PM Pg: 1 of 2

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**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRIS R SCHROEDER AND ANNA M SCHROEDER** to **JPMORGAN CHASE BANK, N.A.**, dated **07/19/2011** and recorded on **07/28/2011**, in Book N/A, at Page N/A, and/or Document **1120910040** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **02-13-306-006-0000**Property Address: **229 N BISSELL DR PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 11/01/2016.

**JPMORGAN CHASE BANK, N.A.**

Keneka Bennett

Vice President

State of LA }  
Parish of Ouachita }

On **11/01/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

Loan No.: 1958256020

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1958256020

## Exhibit A

The following described property:

Lot 6 in Block 26 in Winston Park Northwest, Unit Two, being a Subdivision in Section 13, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the County Recorder's Office on May 13, 1959 as Document No. 17536792 and re-recorded on June 30, 1959 as Document No. 17584144, in Cook County, Illinois.

Property of Cook County Clerk's Office