UNOFFICIAL COPY

Doc#. 1630757285 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/02/2016 01:55 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0292631686

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JENNIFER M PRYBELL AND CARRIE PRYBELL AND WILLIAM PRYBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FLOT LITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/26/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1220755024.

The above described Mortgage is, with the not, accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .ccord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-32-400-027-1057

Property is commonly known as: 18216 NEBRASKA C1, CRLAND PARK, IL 60467-0000.

Dated this 01st day of November in the year 2016

allell

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396697177 MIN 100394010800144363 MERS PHONE 1-888-679-6377 DOCR T011611-01:5/:51 [C-3] ERCNIL1

D0019412475

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Loan #: 0292631686

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of November in the year 2016, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

THIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396697177 MIN 100394010800144363 MERS PHONE 1-888-679-6377 DOCR T011611-01:57:51 [C-3] ERCNIL1





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Exhibit A

A find i. UNIT 101, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EAGLE RIDGE COND MINIUM UNIT II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91315399, AS NCIPAL COMPANY OF THE AMENDED FROM TIME TO TIME, IN THE SOUTHFAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.