

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630708017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2016 09:07 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VALERI A KRALL AMD BRYAN E KRALL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **03/02/2010** and recorded on **03/11/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1007033145** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

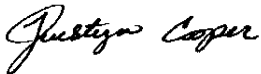
See exhibit A attached

Tax/Parcel Identification number: **06-21-202-039-0000**

Property Address: **105 BUCKSKIN LANE STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 10/31/2016.

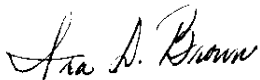
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/31/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1006402826

MIN: **100310900006185940**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1006402826**

EXHIBIT A

Lot 02 in the Suncrest West Subdivision, being a Subdivision of part of the Northeast Quarter of Section 21, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded on July 12, 2001, as Document Number 0010617890, in the Village of Streamwood, in Cook County, Illinois.

Property of Cook County Clerk's Office