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Doc# 1630710043 Fee ≇64.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

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COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2016 11:29 AM PG: 1 OF 3

SPECIAL WARRANTY DEED

MAIL AND SEND TAX BILLS TO:

Gregory P. Young 1918 S. Michigan Ave., Unit 301 Chicago, Illinois 60616

THIS AGREEMENT between Nichole A. Robinson, who resides at 845 N. Island Dr. NW, Atlanta, Ceorgia 30327 ("Grantor"), and Gregory P. Young, who resides at 1918 S. Michigan, Unit 203, Chicago, Illinois 60616 ("Grantee"), for and in consideration of the sum of TEN AND 00/100 dollars (\$10.00) in hand paid, the receipt of which is hereby acknowledged by the parties, Grantor does hereby convey and warrant unto Grantee, all of the following described real estate, situated in the County of Cook and State of Illinois and legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Numbers:

PIN: 17-22-306-050-1017 (Unit 301) and 17-22-306-050-1034 (P-2)

Address of Real Estate: 1918 S. Michigan Ave., Unit 301, Chicago, Illinois 60616

Together with all hereditaments and appurtenances there a belonging, or in anyway appertaining, and the reversion(s) and remainder(s) and all rights, title, interest, claim and demand whatsoever, at law or in equity, of Grantor, of, in and to the above described premises, unto Grantee, to have and to hold the same unto Grantee's, heirs and assigns forever; Grantor, for itself, and its successors, hereby warrant and covenant with the Grantee, that it has not made, done, committed, executed or suffered, any act or acts, thing or things, whats never, by means of which the above described land, or the title thereto, or any part thereto, now is, or may at any time hereafter be, impeached, charged or incumbered, except as herein recited. The warranties and covenants of Grantor are strictly limited to the acts of Grantor. This is not have forevery.

Subject to general taxes for the year 2016 and subsequent years: covenants, conditions, easements and restrictions of record, if any; terms and conditions pursuant to the condominium Declaration and By-Laws.

IN WITNESS WHEROF, GRANTOR has caused her name to be hereto affixed, on the date stated herein.

Nichole A. Robinson

MIC

1630710043 Page: 2 of 3

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State of Georgia)

County of Eulton)

I, the undersigned, a Notary Public in and for the said county, in the state aforesaid, do hereby certify that Nichole A. Robinson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered this said instrument as her free and voluntary act for the use and purposes therein set forth.

Witness my hand and official seal this \(\frac{10000}{100000}\), 2016 ific by Ox Coop Co

Notary Public



REAL ESTATE TRANSFER TAX			31-Oct-2016
(P)	-	COUNTY:	149.00
	(SEE)	ILLINOIS:	298.00
	1	TOTAL:	447.00
17.22-306-050-1017		20161001671485	1-158-143-808

REAL ESTATE TRA	31-Oct-2016	
	CHICAGO:	2,235.00
	CTA:	894.00
	TOTAL:	3.129.00 *
17-22-306-050-101	7 20161001671485	0-180-739-904

^{*} Total does not include any applicable penalty or interest due.

1630710043 Page: 3 of 3

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 16SA4052029LP

For APN/Parcel ID(s): 17-22-306-050-1017 and 17-22-306-050-1034

UNITS 301.AND P-2 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS; ALSO LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED 1-28-2000 AS DOCUMENT 00074125 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.