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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1630713015 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2016 10:22 AM PG: 1 OF 3

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FRIENDSHIP MOTEL LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of SEPTEMBER 27, 2013 AND SEPTEMBER 27, 2013 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1332501050 AND 1332501051 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 29-25-400-049-0000

Address(es) of Premises : 2151 BERNICE ROAD, LANSING, ILLINOIS 60438

Witness _____ hand _____ and seal _____, this 04 DAY OF OCTOBER, 2016

By: Thomas D Boyle
Attest: Jean Trueta

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This instrument was prepared by: Deta M. Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of OCTOBER, 2016



DETA M MERTSOC
NOTARY PUBLIC
Commission Expires 11/16/16

Prophet of Cook County Clerk's Office

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STREET ADDRESS: 2151 BERNICE ROAD
CITY: LANSING COUNTY: COOK
TAX NUMBER: 29-25-400-049-0000

LEGAL DESCRIPTION:

THAT PART LYING NORTH OF NORTH LINE OF TRI STATE HIGHWAY OF THE EAST 1/2 OF LOT 3 OF SUBDIVISION OF NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, 20 ACRES, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, THENCE RUNNING EAST 6.16 CHAINS, THENCE NORTH 32.47 CHAINS, THENCE WEST 6.16 CHAINS, THENCE SOUTH 32.47 CHAINS TO THE POINT OF BEGINNING, ALSO EXCEPTING THAT PART IN CASE 03L50213 TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS FOR WIDENING OF ROAD DESCRIBED AS FOLLOWS: THAT PART OF LOT 3 IN THE SUBDIVISION OF THE NORTH 50.00 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, 20.00 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUNNING EAST 6.16 CHAINS; THENCE NORTH 32.47 CHAINS; THENCE WEST 6.16 CHAINS; THENCE SOUTH 32.47 CHAINS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1892 AS DOCUMENT NO. 1647103, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 3 WITH THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE ROUTE 80; THENCE ON A STATE PLANE BEARING OF SOUTH 89 DEGREES 21 MINUTES 19 SECONDS WEST 132.55 FEET, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE ROUTE 80, TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 132.605 FEET OF SAID LOT 3; THENCE NORTH 00 DEGREES 40 MINUTES 58 SECONDS WEST 12.13 FEET, ALONG SAID EAST LINE OF THE WEST 132.605 FEET OF LOT 3, TO A 5/8" IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017"; THENCE NORTH 89 DEGREES 20 MINUTES 44 SECONDS EAST 113.03 FEET, TO A 5/8" IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017"; THENCE NORTH 87 DEGREES 45 MINUTES 56 SECONDS EAST 19.53 FEET, TO A 5/8" IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017", ON SAID EAST LINE OF LOT 3; THENCE SOUTH 00 DEGREES 40 MINUTES 58 SECONDS EAST 12.69 FEET, ALONG SAID EAST LINE OF LOT 3, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 0.037 ACRE, MORE OR LESS) AS PER PLAT RECORDED IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1892 AS DOCUMENT 1647103 IN COOK COUNTY, ILLINOIS.