UNOFFICIAL COPY

RELEASE OF INSTALLMENT CONTRACT FOR DEED

77250

KNOW **ALL MEN** BY THESE PRESENTS, that Southside LLC, an Oregon limited liability company, for good and valuable consideration, and of the sum of one dollar, the receipt whereof is acknowledged, do hereby remise, release, convey and quit claim unto Amos Greer, legal representatives and assigns, all successors in title herein, all the right, title, interest, claim or demand whatsoever Southside U.S may have acquired in, through or by a certain Installment Contract for Deed, and Promissory Note bearing the date of Se tember 2, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 1625857202 to the following described Real Estate situated in the County of Cook and State of Illinois, to wit: This is not homestead Property



Doc# 1630718094 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2016 02:19 PM PG: 1 OF 2

See attached Exhibit A

Permanent Real Estate Index Number: 20-08-122-035-0000

Address of Real Estate: 1328 W. 50th Street, Chicago Illinois 60609

In Witness Whereof, signed to these presents this 27th day of 5050842, 2016.

Southside LLC

Бу. _____

(seal)

Dale Bernards, Manager

State of Illinois, County of Cook: I, the undersigned, a notary public, in and for the County and State aforesaid, do hereby certify, that Dale Bernards personally known to me and acknowledge that as such, he appeared before me this day and signed, sealed and delivered this instrument hereto as his their free and voluntary act.

Patrick D Porto
Patrick D Porto
State of Illinois
Notary Public, Expires 12/1/20
y Commission

Given under my hand and official seal, this &

(seal)

Notary Public

OCTUBER

Mail To:

6. O. BOX 995

CHICAGO 11. 60690

HERITAGE TITLE COMPANY 5849 W LAWRENCE AVE CHICAGO, IL 60630

1630718094 Page: 2 of 2_

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Exhibit A

LOT 13 IN GLICK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-08-122-038-0000

A 50Th.

OR COOK COUNTY Clark's Office C/K/A 1328 W 50TH STREET, CHICAGO, ILLINOIS, 60609