## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orauge, CA 92868 GEORGE V. LORILLA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92864



;Doc# 1630844002 Fee \$42.00

'RHSP FEE: \$9.00 RPRF FEE: \$1.00

'KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2016 10:03 AM PG: 1 OF 3

MERS MIN#: 10075442615(60)636 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4030579RL1

Loan#: 0568239546

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge the full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAUL HOLLY, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC. AS NOMINEE FOR NEW

PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 25, 2015 Recorded on: JULY 10, 2015 as restrament No. 1519108111 in Book No. -- at Page No. C/ort's Orrica

Property Address: 5843 N Navarre Ave, Chicago, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 13-06-410-024-0000

Legal Description: See Attached Exhibit

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MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT MI 48501-2026

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Loan#: 0568239546 Srv#: 4490579RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON U. 1 3 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL,

LLC. ITS SUCCESSORS AND ASSIGNS

Cypthia Michalle Brock

halle Brock, Assistant Secretary

ma where he den, Assistant Secretar

State of County of SOUTINE AROLINA

GREENVILLE } ss.

OGT 0 3 2016, before me, Comecka Barksdale, a Notary Public, personally appeared Cyuthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): Tomecka Barksdale My commission expires: 02/05/2025 My Comm. Expires February 5, 2025

PUBLIC

CAROLINIA

MY CAROLINIA

MY COMM. Expires February 5, 2025

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### Exhibit (Legal)

#### THE FOLLOWING DESCRIBED PREMISES:

LOT 42 IN THE SUBDIVISION OF BLOCK 5 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83, 84, 85, 86, 92, 93 AND 94 IN NORWOOD PARK ACCORDING TO THE PLAT RECORDED MAY 29, 1874 IN BOOK 8 OF PLATS, PAGE 14 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED UNTO PAUL HOLLY, A MARRIED PERSON, BY VIRTUE OF DELL FROM FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION OR CANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA CATED AUGUST 1, 2012, RECORDED AUGUST 7, 2012 IN INSTRUMENT NO. 1222031023, COOK COUNTY, IL.

PARCEL-ID: 13-06-410-024-0000