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STATE)

OF)
ILLINOIS)

GIT



1630847038

Doc# 1630847038 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2016 12:00 PM PG: 1 OF 2

DEPARTMENT OF FINANCE CITY OF CHICAGO

COUNTY)
OF)
C O O K)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$2,189.37 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-08842168 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

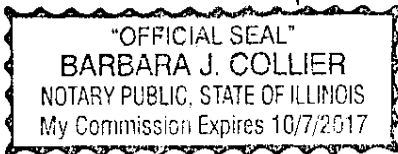
Commonly known as: 4905-07 S Michigan Ave.
Chicago, Illinois
Acct. No: 848371-542101

CITY OF CHICAGO
A Municipal Corporation
Barrett Murphy, Commissioner
Department of Water Management

Prepared By

By: Patricia Verzoni

Patricia Verzoni
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
September 28, 2016

Barbara J. Collier
NOTARY PUBLIC

Mail to -
Kristi Osga
535 N. Taylor Ave
Oak Park, IL 60302

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EXHIBIT "A"

Account Number: 848371-542101

Legal:

LEGAL DESCRIPTION

LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 41, 42, 43, 44, 45, AND 46 IN BLOCK 1 IN WILLIAM M. DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

4905-07 S. MICHIGAN AVE.

P.I.N. # 20-10-114-002, 003, 004, 005 AND 006

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385