

# UNOFFICIAL COPY

Doc#. 1630857033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2016 10:27 AM Pg: 1 of 2

## RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Amelia Kranendonk  
10011 S. Centennial Parkway #340  
Sandy, Utah 84070  
55410-371002251.9



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Huntington National Bank, successor by merger to First Merit Bank, N.A.

Original Mortgagor: Ryan M. Unger and Elena Unger, husband and wife, not as tenants in common nor as joint tenants, but as tenants by the entirety

Recorded in Cook County, Illinois, on 10/16/2015 as Inst # 1528947040

Date of Mortgage: 10/3/2015

Property Address: 1120 N. Wood St Unit 4, Chicago, IL 60622

Legal Description: See the attached Legal Description.

PIN#: 17-06-404-029-1004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
11/2/2016

Huntington National Bank, successor by merger to First Merit Bank, N.A.

By: 

Lori Whitehead, Attorney in Fact

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/2/2016 by Lori Whitehead who acknowledge to be the Attorney in Fact of Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 3/26/2020



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ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 4 IN 1120 NORTH WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN A RESUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 1 AND RE-LOCATION OF ALLEY THEREIN OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0810118055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office