

UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

LUBINA SULTANA
946 BODE RD
SCHAUMBURG IL 60194-2702



Doc# 1630813015 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2016 10:44 AM PG: 1 OF 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MIR M. SULTON (married) AND LUBINA SULTANA (married)** of the county of **COOK** and state of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of **AUGUST A.D. 2013** and recorded **NOVEMBER 7, 2013** in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **N/A** of Records, on page **N/A** as Document No. **1331144046** and a certain Assignment of Rents bearing date the **N/A** day of **N/A A.D. N/A** and recorded in the Recorder's office of **N/A** County, in the State of **N/A** in Book **N/A** of Records, on page **N/A** as Document No. **N/A** to the premises therein described, situated in the County of **COOK** and State of **ILLINOIS** as follows, to wit:

LOT 9 IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT NO. 16880813, IN COOK COUNTY, ILLINOIS.

PIN Number #07-24-104-001-0000
Loan Number: 990000207421

Property Address: 333 NORTH MEACHAM
SCHAUMBURG IL 60173

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 5TH day of **OCTOBER A.D. 2016**.

By: *Phyllis Long*
PHYLLIS LONG, Vice President

Attest: *Nadia Mykytsei*
NADIA MYKYTSEI, Authorized Signer

S yes
P yes
S yes
SC yes
E no
INT yes

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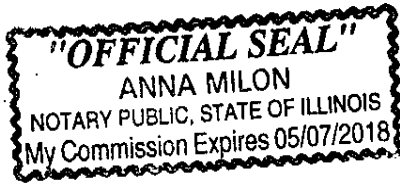
STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS LONG personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.** and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of OCTOBER A.D. 2016.



ANNA MILON, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY PHYLLIS LONG VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. JC