

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



\*1630813030\*

A. NAME & PHONE OF CONTACT AT FILER (optional) Heather Poitras (312) 609-7500	
B. E-MAIL CONTACT AT FILER (optional) hpoitras@vedderprice.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<input type="checkbox"/> Vedder Price P.C. 222 North LaSalle Street Suite 2600 Chicago, IL 60601	

Doc# 1630813030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2016 01:43 PM PG: 1 OF 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1630513047 10/31/2015	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME ROS Group, LLC				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
 Filed with: IL - Cook County Recorder; Debtor: Stone Lake Partners, LLC  
 F#545044  
 A#758431

CCRD REVIEWER *[Signature]*

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## EXHIBIT A

### Legal Description

LOT 1 (EXCEPT ALL THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF LOT 25 IN BLOCK 23 EXTENDED EAST TO THE EAST LINE OF SAID LOT 1) AND LOTS 2 TO 5 (EXCEPT THOSE PARTS LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, WHICH POINT IS 10 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 67.75 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2 THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 4 WHICH IS 115.42 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4 THENCE CONTINUING NORTHWESTERLY ALONG LAST DESCRIBED LINE EXTENDED TO THE NORTH LINE OF SAID LOT 5) IN BLOCK 23 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF LOTS 1 AND 2 IN BLOCK 23 IN H.O. STONE & CO'S WORLD'S FAIR ADDITION, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 01 DEGREE 44 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 10.00 FEET; THENCE NORTH 33 DEGREES 27 MINUTES 27 SECONDS WEST, ALONG A COMMON LINE BETWEEN DEED 98831298 AS RECORDED OCTOBER 1, 1998 AND JUDGMENT ORDER 661792 AS ENTERED JULY 5, 1967 A DISTANCE OF 4.44 FEET; THENCE SOUTH 59 DEGREES 17 MINUTES 23 SECONDS EAST, 20.58 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF US ROUTE 20 AS DEDICATED BY SAID PLAT OF SUBDIVISION; THENCE SOUTH 78 DEGREES 12 MINUTES 32 SECONDS WEST, ALONG SAID NORTH RIGHT OF WAY LINE, 15.36 FEET TO THE POINT OF BEGINNING SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

P.I.N. 15-04-302-050-0000 AND 15-04-302-095-0000

and commonly known as 3801 Lake Street, Stone Park, Illinois