

UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Doc# 1630816005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2016 10:13 AM PG: 1 OF 3

\*0011800927\*

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0011800927 "ELI" Cook, Illinois  
MIN #: 10007660000449003 S.S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FUNDING CORP, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SANDRA J ELI, SONNY MILLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/29/2005 Recorded: 10/26/2005 in Book/Range/Liber: N/A Page/Folio: N/A as Instrument No.: 0529916157, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-300-010-0000

Property Address: 1949 NORTH HALSTED STREET UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FUNDING CORP, ITS SUCCESSORS AND ASSIGNS  
On October 6th, 2016



By: Lauren Walsh  
LAUREN WALSH, Assistant Secretary

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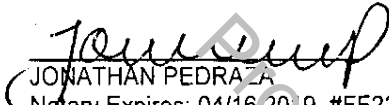
# UNOFFICIAL COPY

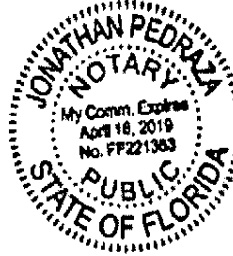
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida  
COUNTY OF Hillsborough

On October 6th, 2016, before me, JONATHAN PEDRAZA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared LAUREN WALSH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JONATHAN PEDRAZA  
Notary Expires: 04/16 2019 #FF221363



Prepared By:  
Mary Lee, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

Property of Cook County Clerk's Office

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Exhibit "A"

UNIT 2 IN THE 1949 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/2 OF LOT 5 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF LOT 25, BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421527103, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421527103.

PIN: 14-33-300-010-0000

CKA: 1949 NORTH HALSTED STREET UNIT 2, CHICAGO, IL, 60614

Property of Cook County Clerk's Office