

# UNOFFICIAL COPY



\*1630945010\*

Doc# 1630945010 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2016 09:29 AM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

CORY Y CHEN  
1335 S PRAIRIE AVE UNIT 1705  
CHICAGO, IL 60605

## SATISFACTION OF MORTGAGE

Loan#: 9517030025  
MIN: 100017995170300255 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 304 EAST 18TH STREET , CHICAGO, IL 60616  
Parcel#: 17-22-304-045

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/1/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$320,000.00 secured by the mortgage dated 3/7/2007 and executed by CORY Y CHEN, A SINGLE MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 3/23/2007 as Instrument No. 0708202212, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* September 2, 2016  
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

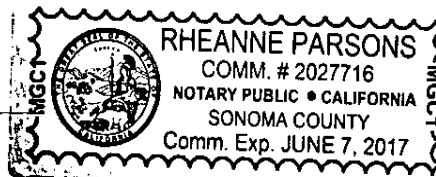
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/2/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

THAT PART OF LOT 1 IN DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 91.47 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 04 MINUTES, 06 SECONDS EAST, 54.50 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 06 SECONDS WEST, 54.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 17-22-304-035-0000 Vol. 0512

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office