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WARRANTY DEED TENANTS BY THE ENTIRETY

1615795 1/3

Doc#: 1630908014 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2016 11:09 AM Pg: 1 of 3

Dec ID 20161001667708
ST/CO Stamp 0-473-726-784 ST Tax \$385.00 CO Tax \$192.50
City Stamp 0-372-539-200 City Tax: \$4,042.50

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

THE GRANTOR(S), MATTHEW D. MCGINN and LAYNE N. MCGINN, f/k/a LAYNE N. MORGAN, married to each other and both of the City of Chicago, Cook County of Cook, State of Illinois, for and in consideration of \$10.00 in hand paid, convey(s) and warrants(s) to THOMAS H. SCHMIDT and CALLI B. SCHMIDT, married to each other, ~~not as joint tenants or as tenants in common but as TENANTS BY THE ENTIRETY~~, the following described real estate situated in the County of Cook in the State of Illinois, to wit:


ADDRESS: 4003 N. KENMORE AVENUE, UNIT 2, CHICAGO, IL 60613
LEGAL DESCRIPTION: ATTACHED HERETO

SUBJECT TO: all easements, conditions, covenants, restrictions of record, all real estate taxes not due as of closing, Declaration of Condominium recorded as document number 96078813, and as amended from time to time



hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-17-404-059-1011
Address of Real Estate: 4003 N. KENMORE AVENUE, ~~UNIT 2~~, CHICAGO, IL 60613
APT

Dated this 11th day of October, 2016

REAL ESTATE TRANSFER TAX		02-Nov-2016
	CHICAGO:	2,887.50
	CTA:	1,155.00
	TOTAL:	4,042.50 *
14-17-404-059-1011 20161001667708 0-372-539-200		

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		02-Nov-2016
		COUNTY: 192.50
		ILLINOIS: 385.00
		TOTAL: 577.50
14-17-404-059-1011 20161001667708 0-473-726-784		

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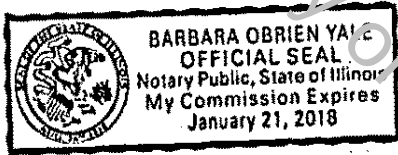
Matthew D. McGinn
MATTHEW D. MCGINN

Layne N. McGinn
LAYNE N. MCGINN, f/k/a LAYNE N. MORGAN

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MATTHEW D. MCGINN and LAYNE N. MCGINN, f/k/a LAYNE N. MORGAN, personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of OCTOBER, 2016



Barbara O'Brien Yale (Notary Public)

Prepared By:
AMY MURAN FELTON, ESQ.
332 LINDEN AVENUE
OAK PARK, ILLINOIS 60302

Mail To:
JONATHAN POPE, ESQ.
1250 LARKIN AVENUE, SUITE 100
ELGIN IL 60123

Name and Address of Taxpayer/Address of Property:
THOMAS H. SCHMIDT AND CALLI B. SCHMIDT
~~4005 N. KENMORE AVENUE, UNIT 2~~
~~CHICAGO, IL 60613~~

17002 Briardale Road
Derwood, MD 20855

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File No: 1615795

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 4003-2 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN FEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

COMMONLY KNOWN AS: 4003 N. Kenmore Ave., Unit 2, Chicago, IL 60613

PERMANENT INDEX NUMBER: 14-17-404-059-1011

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ALTA Plain Language Commitment
(6-17-06) (IL)
Schedule A

AMERICAN
LAND TITLE
ASSOCIATION

