

WARRANTY DEED



Doc# 1630910111 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2016 02:48 PM PG: 1 OF 3

THE GRANTOR,
BRIGHTON MEWS VENTURE, LLC,
an Illinois limited liability company,
created and existing under and by virtue of
the laws of the State of Illinois and
duly registered to transact business in
the State of Illinois,
2550 Waukegan Road #220
Glenview, IL 60025
For and in consideration of
the sum of Ten and No/100ths Dollars,
and other good and valuable consideration
in hand paid, conveys and warrants to:

*Kevin F. White and Debra W. White, husband and wife, not as tenants in common,
not as joint tenants but as tenants by the entirety, forever*
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(LEGAL DESCRIPTION ATTACHED HERETO)

Grantor hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Easements and Restrictions for Brighton Mews of Park Ridge recorded October 28, 2015 as Document No.1530134018 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Permanent Real Estate Index Number: **09-36-100-039-0000**

Address of Real Estate: **303 S. Northwest Highway, Unit #6, Park Ridge, IL 60068**

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the aforesaid Declaration the same as though the provision of said Declaration were recited and stipulated at length herein.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Manager, this 12th day of October, 2016.

BRIGHTON MEWS VENTURE, LLC, a Illinois limited liability company

By:
Print Name: _____
Its: **Jerry S. James
Manager**

REAL ESTATE TRANSFER TAX



01-Nov-2016

COUNTY: 285.75
ILLINOIS: 571.50
TOTAL: 857.25

09-36-100-039-0000

| 20160901662809 | 1-224-130-368



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. **42581**

COOK COUNTY
CLERK'S OFFICE
INT

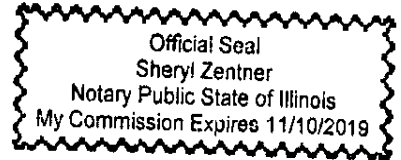
Handwritten initials and marks

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that Jerry S. James personally known to me to be the Manager of **BRIGHTON MEWS VENTURE, LLC**, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument, pursuant to authority given by the Members of said Company, as their free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of October, 2016.



Commission expires 11/10/2019

Sheryl Zentner
Notary Public

This instrument was prepared by: John H. Jackson, 901 Burlington Ave., Suite #7, Western Springs, IL 60558.

Mail to: Kevin + Debra White
303 S. Northwest Highway #6
Park Ridge, IL 60067

Send subsequent tax bills to:
Kevin + Debra White
303 S. Northwest #6
Park Ridge, IL 60067

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 304-024

THAT PART OF LOT "A" IN THE 2ND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 OF EXECUTIVE PLAZA SUBDIVISION AND ALSO A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT NUMBER 17648560, DESCRIBED AS FOLLOWS:

COMMENCING AT A "PK NAIL" FOUND AT THE SOUTHEAST CORNER OF SAID LOT "A"; THENCE NORTH 00 DEGREES 45 MINUTES 03 SECONDS WEST ALONG THE EAST LINE OF SAID LOT "A", A DISTANCE OF 230.22 FEET; THENCE SOUTH 89 DEGREES 14 MINUTES 57 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 25.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 14 MINUTES 57 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 159.25 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 03 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID LOT "A", A DISTANCE OF 57.33 FEET; THENCE NORTH 89 DEGREES 14 MINUTES 57 SECONDS EAST, PERPENDICULAR TO SAID EAST LINE, 159.25 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 03 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT "A", A DISTANCE OF 57.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPT THE WEST 128.28 FEET THEREOF, AS MEASURED AT RIGHT ANGLES, IN COOK COUNTY, ILLINOIS.