

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

Doc# 1631242012 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2016 10:12 AM PG: 1 OF 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**FIRST AMERICAN TITLE**

**FILE #** 2167078 lot 200

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST SUBURBAN NATIONAL BANK N/K/A/ SEAWAY BANK AND TRUST COMPANY of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

EIGHT NORTH, LTD 2-8 NORTH 6<sup>TH</sup> AVENUE MAYWOOD, IL 60153

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain Mortgage and Assignment of Rents bearing the date of 09/24/2007 which aforesaid mortgage and assignment of rents are recorded 10-10-2007 in the Recorder's Office of Cook County, in the State of ILLINOIS, in book \*\* of records on page \*\*, as document No. (s) 0728302238 AND 0728302239 premises therein described as follows, situated in the County of DUPAGE, State of ILLINOIS to wit:

THE EAST 50 FEET OF LOTS 15, 16 AND 17 AND ALL OF LOTS 18, 19, 20 AND 21 IN BLOCK 196 IN MAYWOOD A SUBDIVISION IN SECTION 2, 11 AND 14 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 15-11-134-013-0000

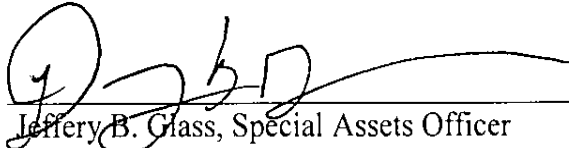
PROPERTY ADDRESS: 2-8 North 6<sup>th</sup> Avenue Maywood, Illinois.

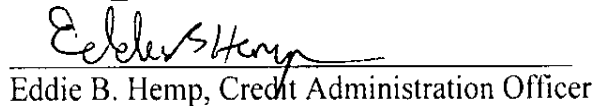
S Y  
P 2  
S 1  
SC Y  
INT 1

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witnessed handed and sealed, this: October 7, 2016.

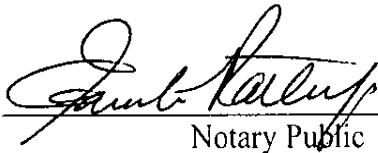
  
 Jeffery B. Glass, Special Assets Officer

  
 Eddie B. Hemp, Credit Administration Officer

State of ILLINOIS )  
 ) SS  
 County of COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jeffery B. Glass and Eddie B. Hemp, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Special Assets Officer and Credit Administration Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this: October 7, 2016.

  
 Notary Public



Commission Expires: 10/31/19

Prepared by: { Seaway Bank + Trust company  
 Mail to { 645 E. 87th Street Chicago IL 60619  
 attn: Joi D. Monroe