

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0004181256



1631244054

PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 10-25-315-015-0000; 10-25-315-016-0000; 10-25-315-017-0000

Doc# 1631244054 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2016 03:42 PM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 09, 2016 executed by TOMER BITTON AND JENNIFER BITTON HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2016 as Instrument No. 1607808288 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 22, 23 AND 24 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S JARVIS AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7407 FRANCISCO AVE CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 06, 2016.

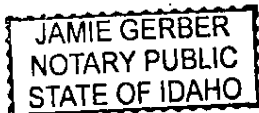
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JOHN FENNELL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 06, 2016, before me, JAMIE GERBER, personally appeared JOHN FENNELL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



POD: 20160927
NA80401121M - LR - IL

MIN: 10125620010004273D
MERS PHONE: 1-888-679-6377

S Yes
P 1
S NO
M NO
SC Yes
E Yes
INT Yes