

UNOFFICIAL COPY



\*1631245013\*

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc# 1631245013 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2016 07:57 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
100 E WALTON ST APT,  
CHICAGO, IL 60611

PROPERTY ID #: 17-03-207-061-1038

RELEASE OF MORTGAGE

A certain Mortgage dated 03/22/2013, was made by JAMES E CONDON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1325619004, Book No., Page No. in the amount of \$166,590.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 05 2016

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this OCT 05 2016, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-17306016

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M N  
SC 4  
E 4  
INT 4

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

UNIT NUMBER 16-B IN THE 100 EAST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

PARTS OF LOTS 8, 9, 10, 11, AND 12 IN MOSS' SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24 262 435 AND REGISTERED AS DOCUMENT NUMBER LR 29 90 252, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PPN: 17-03-207-061-1038  
JAMES E. CONDON

100 EAST WALTON STREET, CHICAGO IL 60611  
Loan Reference Number : ID2017306016/ID2017306016338028825  
First American Order No: 47146218  
Identifier: L/

