

UNOFFICIAL COPY



Prepared By: Lee Holt
 Central Mortgage Company
 801 John Barrow Road, Suite 1
 Little Rock, AR 72205
 After Recording Mail To:
 Central Mortgage Company
 801 John Barrow Road, Suite 1
 Little Rock, AR 72205
 Loan No: 5778092782/GOWANS
 Min No: 100196399008746982
 Mers Phone No: 1-888-679-6377

Doc# 1631245021 Fee \$42.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 11/07/2016 08:19 AM PG: 1 OF 3

PIN: 17-16-407-621-1004

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for **Guaranteed Rate, Inc.**, its successors, and assigns.
 Name(s) Mortgagor (Borrower): **William A. Gowans and Amy C Gowans**, husband and wife as tenants by the entirety

Date of Mortgage: **November 23, 2015** Date of Recording: **December 1, 2015**

Consideration (Amt. of Original Mortgage): **\$17,000.00**

Original Mortgage Book Recorded as Instrument **133556235** in Cook County, IL

Property Address: **727 S DEARBORN ST APT 911, CHICAGO, IL 60605**

Legal Description: **see attached Exhibit "A"**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11 day of **October** 2016.

Mortgage Electronic Registration Systems, Inc.
 P.O. Box 2026
 Flint, MI 48501-2026

BY: Millicent Stanley
 Millicent Stanley, Assistant Secretary

4
 P 3
 S M
 M M
 SC 4
 E 7
 INT *gmc*

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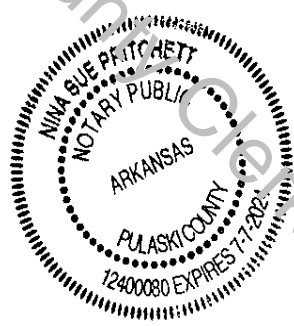
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 11 day of **October** 2016.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission #12400080



Property of Cook County Clerk's Office

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Property commonly known as:
727 S. DEARBORN ST., APT 911
CHICAGO, IL 60605
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 9-G IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-16-407-021-1004

PARCEL 2:

UNIT P283 IN THE 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNRDY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN DEARBORN PARK UNIT NUMBER 1, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS "EXHIBIT A-2" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-16-419-006-1283