Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite I Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

Loan No: 5772816339/BRAMBILA Min No: 100196399003496195 Mers Phone No: 1-888-679-6377

PIN: 16-20-128-J05-0000

Doc# 1631245024 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2016 08:21 AM PG: 1 OF 3

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Alida Grambila, a single woman and Monica Cruz, a single woman

Date of Mortgage: February 5, 2013 Date of Recording: February 7, 2013

Consideration (Amt. of Original Mortgage): \$ 140,400.00

Original Mortgage Book Recorded as Instrumer t 1303847072 in Cook County, IL

Property Address: 1509 S 61st Court, Cicero, IL 0/804

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, me for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the _____ day of Coober 2016.

Mortgage Electronic Registration Systems, anc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

P 3 S N SO 7 N 911

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ACKNOWLEDGEMENT

STATE OF ARKADSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and see for the

IN TESTIMONY WHEREOF. I have here unto set my hand and official seal this ______ day of October

2016.

Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024

Commission #12400080

ARKANSAS

SOM CO

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UNOFFICIAL COPY

Exhibit "A"

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST·1/2 OF LOT 9 IN BLOCK 13 IN MANDELL AND HYMAN'S SUBDWISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND TI-IF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRI) PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID WEST 1/2 OF SAID LOT 9 THOSE PARTS DEDICATED FOR PUBLIC STREETS AND ALLEYS BY PLAT OF DEDICATION SHOWN AS DOCUMENT NO. 1589137) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office