## **UNOFFICIAL COPY**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1631246055 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/07/2016 10:06 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: 325/1138725

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC J FRANKULY AND REBECCA R FRANKLIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee(S): CHICAGO FINANCLAL INC

Original Instrument No: 1532010056 Original Decd Book: NA Original Deed Page: NA

Date of Note: <u>09/30/2015</u> Original Recording Date: <u>11/16/2015</u>

Legal Description: **SEE ATTACHED** 

PIN #: 13-23-325-016-0000 County Cook County, State of IL Property Address: 3242 NORTH MILWAUKEE AVE UNIT 2. CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2016.

ASSOCIATED BANK N.A.

**By: CAITLIN LUTZ** 

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

This instrument was acknowledged before me on 11/02/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ARY PUSICO

(KATHLEENA)

(KATHLEENA)

(CONTROLLER)

(CONTROLLER)

Notary Public: Kathleen A.

C/o/t/s C

Schaller

My Commission Expires:

03/12/2017

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### **LEGAL DESCRIPTION**

Order No.: 15SA3477787NA

For APN/Parcel ID(s): 13-23-325-016-0000 and

Proposed Unit numbers ~ in the ~ Condominium as delineated on a survey of the following described real estate:

Lot 21 in Louis Kord's Milwaukee Avenue Addition to Chicago being a Subdivision in the Southwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian; according to plat thereof recorded in the Recorder office of Cook County, Illinois July 5, 1892 as document no. 1695127 in Cook County, Illinois.

Which survey is attached as exhibit "~" tr/ tr e declaration of Condominium recorded as document no. ~, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.