

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1631246056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 10:06 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 28, 2016

Loan#: 4527376224
Invoice#: E2868379
Package#: 80492735
Document#: 6034548

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BARBARA VARZINO**, A **SINGLE PERSON** currently residing at **1323 TYRELL AVENUE, PARK RIDGE, Illinois 60068**, to **US Bank National Association**, f.k.a. **RBS CITIZENS, N.A. MORTGAGEE**, Dated **November 25, 2013** and filed for record **December 9, 2013**, as Document Number **1334308452** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **February 17, 2015** recorded **March 6, 2015** as Document Number **1506517043**

PROPERTY ADDRESS: 1323 TYRELL AVENUE, PARK RIDGE, IL 60068 ***LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION***

US Bank National Association

PIN: 12-01-640-757-0000

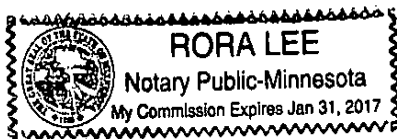
By



Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **28th** day of **October, 2016**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association** f.k.a. **RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.

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EXHIBIT "A"

LEGAL DESCRIPTION

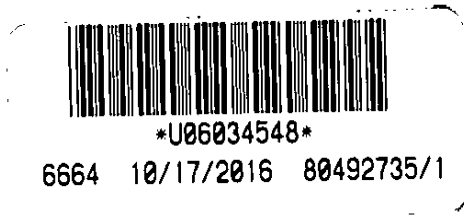
THE NORTH 55 FEET OF LOT 6

THAT PART OF LOT 15 LYING NORTH OF THE SOUTH LINE OF LOT 6, EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 5, EXTENDED EAST (EXCEPTING FROM SAID TRACT THE SOUTH 5 FEET THEREOF)

THE EAST HALF OF VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 15 LYING NORTH OF THE SOUTH LINE OF LOT 6, EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 5, EXTENDED EAST (EXCEPTING FROM SAID TRACT THE SOUTH 5 FEET THEREOF)

ALL IN BLOCK 1 IN THE RESUBDIVISION OF MAIN TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST QUARTER SECTION LINE), OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD

BEING THE SAME PROPERTY CONVEYED TO BARBARA VARZINO AND LOUIS S. VARZINO, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM NORTHWEST NATIONAL BANK CHICAGO RECORDED 05/01/1987 IN DEED BOOK PAGE T3613094, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.



Clerk's Office