

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631247028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 10:06 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENJAMIN BAUTISTA AND MARJORIE BAUTISTA AND MILAGROS VINLUAN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/22/2011** and recorded on **12/20/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1135446034** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-01-404-022-0000**

Property Address: **5942N MAPLEWOOD AVE CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1805018340

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1805018340

EXHIBIT "A"

PARCEL 1: LOT 4 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THAT PART OF LOT "B" LYING EAST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 8, 1926 AND RECORDED APRIL 27, 1926 AS DOCUMENT 92555221 TOGETHER WITH ALL OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT "B" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 4 EXTENDED WESTERLY IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office