UNOFFICIAL COPY

Doc#. 1631250058 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2016 10:32 AM Pg: 1 of 3

When Recorded Mail To: Central Mortgage Company C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5776267568

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MAXWELL SCODRO AND KATHRYN SCODRO to MORTGAGE LADICTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/01/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1519426113**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-105-088-1011, 14-28-103-065 1257

Property is commonly known as: 433 W BRIAR PL AP 173 CHICAGO, IL 60657-0000.

Dated this 02nd day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C!

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 396731905 MIN 100196399007586181 MERS PHONE 1-888-679-6377 DOCR T31161(-02: 8:45 [C-3] ERCNIL1

D0019429153

1631250058 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 5776267568

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Melissa Forant as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CMCRC 396731905 MIN 100196399007586181 MERS PHONE 1-888-679-6377 DOCR T311610-02:18:45 [C-3] ERCNIL1





1631250058 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

TALIBIL A

Order No.: CH150,4789

For APN/Parcel ID(s): 14-29-105-088-1011 and 14-28-103-065-1257 For Tax Map ID(s): 14-28-105-003-1011 and 14-28-103-065-1257

PARCEL 1: UNIT 7B IN THE GRAND PRIAR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLCCK 5 IN OWNERS DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714222022; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER G116 IN THE 450 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND,

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2,3 AND 4 IN BLCCK 2 IN OWNER'S DIVISION OF BRAUKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE CORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ECCUMENT NUMBER 0518944061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.