

UNOFFICIAL COPY

Doc#: 1631255079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 09:43 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:
SHARON O'BRYANT
BROWN & ASSOCIATES
2316 SOUTHMORE
PASADENA, TX 77502

Client Id: OWSCAD/AOL
Loan #: 3000133741



ASSIGNMENT OF MORTGAGE

Min: 00854930001337412 MERS Phone: 1-888-679-6377

FHA Case Number: **1373954427**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from **WILLIAM N. ADAMS, A WIDOWER** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for \$397,500.00, dated 5/12/2008 of record on 5/29/2008 as Document **0815045200**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 22740 FREDERICK ROAD, STEGER, ILLINOIS 60475
Legal description: SEE EXHIBIT "A"
Parcel: 32-34-302-009-0000

UNOFFICIAL COPY

Executed this OCT 24 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

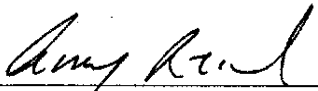


By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on OCT 24 2016 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.



Notary Public in and for the State of Texas,
Notary's Printed Name: Amy Reid
My Commission Expires: SEP 22 2019
Mortgage for \$397,500.00 dated 5/12/2008



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

LOTS 105 AND 106 IN ARTHUR T. MCINTOSH AND COMPANY'S MILLER WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 32-34-302-000-0000

Property of Cook County Clerk's Office