

# UNOFFICIAL COPY

Doc#: 1631255033 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2016 08:59 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89950969

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MATTHEW J. GREZLIK AND MARISSA J. GREZLIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/18/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0715239047**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-21-107-027-1008

Property is commonly known as: 742 W ADDISON ST UNIT 2S, CHICAGO, IL 60613-0000.

**Dated this 02nd day of November in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**DEBORAH WEBB**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396614588 MIN 100201500022816304 MERS PHONE 1-888-679-6377 DOCR T011611 05:51:41 [C-1] ERCNIL1



\*D0019429594\*

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Loan #: 89950969

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Deborah Webb as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396614588 MIN 100201500022816304 MERS PHONE 1-888-679-6377 DOCR T011611-05:51:41 [C-1] ERCNIL1



\*D0019429594\*

Property of Cook County Clerk's Office

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## Exhibit A

UNIT NUMBER 742-2-S IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 4 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 15, 2005 AS DOCUMENT 0519632057 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.