

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631256074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 10:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAYMOND ROMANO JR AND NANCY ROMANO** to **JPMORGAN CHASE BANK, N.A.**, dated **03/21/2008** and recorded on **04/10/2008**, in Book N/A, at Page N/A, and/or Document **0810104158** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **22-27-204-007-0000**

Property Address: **12020 OAK TREE LN LEMONT, IL 60439-6776**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511839011

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511839011

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50 FEET, OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE; ALSO THE EAST 35.80 LINKS OF THAT PART OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 27, AFORESAID, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS. TAX ID: 22-27-204-007-0000.

Property of Cook County Clerk's Office