## **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1631256014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2016 08:52 AM Pg: 1 of 2

Loan #: 36406379

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by VALENCIA EVANS AKA VALENCIA RENEE JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSOPS AND ASSIGNS bearing the date 04/30/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 0713456203**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COCK IN THE STATE OF IL LOT 22 IN BLOCK 3 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-10-103-013-0000

Property is commonly known as: 9551 S PRAIRIE AVE, CHICAGO, IL 60628-0000.

Dated this 02nd day of November in the year 2016 MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, I.C. ('MERS') AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS Ja Clev

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396561635 MIN 100039032114433549 MERS PHONE 1-888-679-6377 DOCR T011611-02:30:41 [C-1] ERCNIL1

\*D0019432825\*

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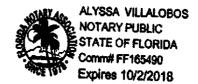
## **UNOFFICIAL COPY**

Loan #: 36406379

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396561635 MIN 100039032114433549 MERS PHONE 1-888-679-6377 DOCR T011611-02:30:41 [C-1] ERCNIL1



