

# UNOFFICIAL COPY

Doc#: 1631256124 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2016 10:35 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0053577268

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MIDHADA KENDIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/18/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1404435043**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-18-409-033-1046

Property is commonly known as: 6540 W IRVING PARK ROAD #606, CHICAGO, IL 60634-0000.

**Dated this 02nd day of November in the year 2016**

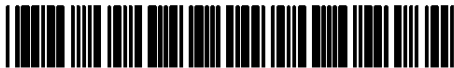
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**PINGSENG KHANG**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396848625 UNITED SHORE FINANCI MIN 100032413513606587 MERS PHONE 1-888-619-6377 DOCR  
T011611-05:53:55 [C-0] ERCNIL1



\*D0019432390\*

# UNOFFICIAL COPY

Loan #: 0053577268

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

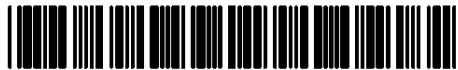
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396848625 UNITED SHORE FINANCIAL MIN 100032413513606587 MERS PHONE 1-888-679-6377 DOCR T011611-05:53:55 [C-0] ERCNIL1



\*D0019432390\*

Property of Cook County Clerk's Office

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## Exhibit A



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 WSA336055 HH  
STREET ADDRESS: 6540 W IRVING PARK #606  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-18-409-033-1046

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92607114, IN THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92607113 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EXCLUSIVE USE FOR PARKING PURPOSES AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-46 AND STORAGE SPACE NO. S-46, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.