

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1631257033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2016 09:58 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEREMY KOONCE AND AMY KOONCE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/30/2014** and recorded on **05/08/2014**, in Book N/A, at Page N/A, and/or Document **1412850021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

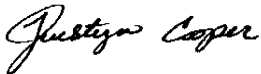
**See exhibit A attached**

Tax/Parcel Identification number: **17-18-316-085-0000, 17-18-316-079-0000**

Property Address: **2239 W POLK STREET CHICAGO, IL 60612**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **11/02/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1174353125

MIN: 100170400000386429  
MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1174353125

## EXHIBIT "A"

THE WEST 20.30 FEET OF THE EAST 62.59 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT, IN SUBDIVISION OF LOT 11 OF SUB BLOCK 3 OF T.J. FOSTER'S SUBDIVISION OF LOTS 3 AND 14 AND LOT 27 OF CAMPBELL'S SUBDIVISION OF BLOCK 4 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 20.30 FEET OF THE EAST 62.59 FEET OF LOT 28 IN AFOREMENTIONED CAMPBELL'S SUBDIVISION IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office