UNOFFICIAL COPY

Doc#. 1631206011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/07/2016 09:02 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0527151443

SATISFACTION OF MORTGAGE

The undersigned declares that it is is the present mortgagee of a Mortgage made by SCOTT STERN AND STACEY STERN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS hearing the date 03/07/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1607642079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: THE SOUTH HALF O. THE SOUTH HALF OF LOT 8 IN THE SUBDIVISION OF THE NORTH 180 FEET OF BLOCK 69 IN EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1880 AS DOCUMENT 265720, IN SECTION 18, TOWNSHIP J. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-18-300-006-0000

Property is commonly known as: 1622 RIDGE AVE, EVANST ON, IL 60201-0000.

Dated this 02nd day of November in the year 2016

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

NADINE HOMAN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign ar in ave reviewed this document and supporting documentation prior to signing.

WFHRC 396667737 MIN 100120002000950948 MERS PHONE 1-888-679-6377 DOCR T251610-12:31: 8 C-1 ERCNIL1

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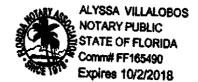
UNOFFICIAL COPY

Loan #: 0527151443

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Nadine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396667737 MIN 100120002000950948 MERS PHONE 1-888-679-6377 DOCR T251610-12:31:48 [C-1] ERCNIL1



