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Doc#: 1631215061 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 11:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 19-36-301-027-0000

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*



ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JAMES TAYLOR, AND SHARON TAYLOR, HUSBAND AND WIFE**
Date of Mortgage: **OCTOBER 30, 2007**
Original Loan Amount: **\$20,000.00**
Property Address: **3131 W 83RD PL, CHICAGO, ILLINOIS 60652**

Recorded on **NOVEMBER 27, 2007** in **INSTRUMENT NO. 0733136020** of the official Records of **COOK COUNTY, State of ILLINOIS.**


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

 **TAYLOR**
52090543 IL
FIRST AMERICAN ELS
ASSIGNMENT


Assignment of Mortgage - MERS 09292016_416

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Wintrack #: 10468387 

 **538119179923117**
MIN #: 1001337-0002687568-5
MERS Phone: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 17 2016
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: [Signature] **JAMES J QUINLAN**
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments] _____
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this OCT 17 2016 at _____
by **JAMES J QUINLAN**, ASSISTANT VICE PRESIDENT, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, or behalf of the company He is personally known to me or who has produced N/A as identification.

[Signature]
Notary Public



Printed Name: Lori Davis-Cross
My commission expires: 6/21/2019

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EXHIBIT A

BORROWER(S): JAMES TAYLOR, AND SHARON TAYLOR, HUSBAND AND WIFE

LOAN NUMBER: 538119179923117

LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 31 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1953 AS DOCUMENT NUMBER 15332002 IN BOOK 408 OF PLATS, PAGE 8 IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 3131 W 83RD PL, CHICAGO, ILLINOIS 60652

Clerk of Cook County Clerk's Office