

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631233023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2016 10:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW P WAGNER AND TINA WAGNER** to **JPMORGAN CHASE BANK, N.A.**, dated **09/19/2015** and recorded on **10/02/2015**, in Book N/A, at Page N/A, and/or Document **1527539007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-32-107-002-0000**

Property Address: **107 S BURTON PL ARLINGTON HEIGHTS, IL 60005-2059**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414512033515

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414512033515

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS,
TO WIT:

LOT 58 IN MARGARET L. HARRIS, SUBDIVISION OF PART OF THE SOUTH 540.53 FEET OF THE NORTH
640.53 FEET OF THE NORTHEAST QUARTER 1/4 OF THE NORTHWEST QUARTER OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS
AS DOCUMENT NUMBER 240234, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office